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**RUTAN & TUCKER, LLP**

Attorneys at Law

611 Anton Boulevard, 14th Floor  
Costa Mesa California 92626-1931

Mailing Address: Post Office Box 1950, Costa Mesa, California 92628-1950

Telephone: 714.641.5100

Facsimile 714.546.9035

**FACSIMILE TRANSMISSION**DATE: **JANUARY 5, 2006**

TO:

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NAME	FAX NO.	PHONE NO.
USPTO - Examiner Alana M. Harris	571-273-8300	571-272-0831
Group Unit: 1643		

FROM: **Jacquelyn Campbell - 2279**RE: **U.S. Patent Application No. 09/807575  
Glypicans for the Detection and Treatment of Human Carcinoma  
Arthur Lander, et al.**

CLIENT/MATTER NO.: <b>100843.0007US1</b>	NUMBER OF PAGES, INCLUDING COVER: <b>12</b>
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MESSAGE:

<b>Please see the attached Response to Office Action. Thanks.</b>
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2279-100843.0007US1-  
J00-0X/00

Practitioner's Docket No. 100843.0007US1

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Arthur Lander, Murray Kosc

Application No.: 09/807,575

Filed: 04/13/2001

For: Glycans for the Detection and Treatment of Human Carcinoma

Group No.: 1643

Examiner: Harris, Alana M

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Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.

**STATUS**

2. Applicant is a small entity. A statement was already filed.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

*(When using Express Mail, the Express Mail label number is mandatory;  
 Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being

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37 C.F.R. § 1.8(a)

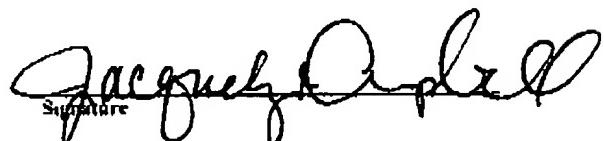
Or with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

Or as "Express Mail Post Office to Addressee"  
 Mailing Label No. \_\_\_\_\_ (mandatory)**TRANSMISSION**

facsimile transmitted to the Patent and Trademark Office, (571) 273 - 8300.

Date 1/5/06



Signature  
 Jacqueline Campbell

(Type or print name of person certifying)

\* Only the date of filing ("1.6") will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under "1.8" continues to be taken into account in determining timeliness. See "1.703(f). Consider "Express Mail Post Office to Addressee" ("1.10") or facsimile transmission ("1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	6 - 20	= 0 x \$ 25.00	= \$ 0.00			
INDEP	2 - 4	= 0 x \$ 100.00	= \$ 0.00			
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$ 0.00	= \$ 0.00	
				TOTAL ADDIT. FEE	\$	0.00

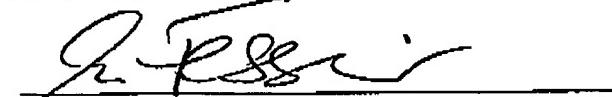
No additional fee for claims is required.

**FEE DEFICIENCY**

5. If an additional extension and/or fee is required, charge Account No. 502191.

If an additional fee for claims is required, charge Account No. 502191.

Date: 01/05/06



Martin Fessenmaier  
Registration No 46697  
Rutan & Tucker, LLP  
611 Anton Blvd., Suite 1400  
Cost Mesa, CA 92626  
US  
714-641-5100  
Customer No 34284

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JAN 05 2006

Appl No.:	09/807,575	Confirmation No. 9101
Applicant:	Arthur Lander	
Filed:	April 13, 2001	
TC/A.U.:	1643	
Examiner:	Harris, Alana M.	
Docket No.:	100843.0007US1	
Customer No.:	34284	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office action of October 11, 2005, please amend the above-identified application as follows:

**Amendments to the Specification - None -**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings - None -**

**Remarks/Arguments** begin on page 4 of this paper.

509/099999-4000  
276106 01 a01/04/06